



Montana Fish, Wildlife & Parks

Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804-3101
August 11, 2009

Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, MT 59620-0801

Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704

*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901

*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601

*Montana Fish, Wildlife & Parks:

Website, Commission Secretary, Division Secretaries, Regional Office Managers, Region 2 Information Officer, Karen Zackheim, Paul Valle

*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202

*MT State Library, PO BOX 201800, Helena, MT 59620-1800

Jim Jensen, MT Environmental Information Center, POB 1184, Helena, MT 59624-1184

*Region 2 FWP Citizen Advisory Committee members

*Seeley Lake Water District

*Seeley-Clearwater Resource Council

*Missoula Conservation District

*Bob Fullerton, Dept. of Natural Resources & Conservation

*Rob Kingery, Dept. of Natural Resources & Conservation

*Seeley Lake Ranger District, Lolo National Forest

*Lolo National Forest

*Wade Fredenberg, Creston National Fish Hatchery, US Fish & Wildlife Service

*Emailed notice of EA's availability

Dear Interested Citizen:

The enclosed Draft Environmental Assessment (EA) has been prepared for the Rainy Lake Fish Barrier Modification/Maintenance Project. FWP proposes to modify the tailwater elevation below the dam by approximately 1 foot and reinforce wing walls on the dam to help maintain dam integrity until plans for a new structure or major modifications to the existing structure are developed. The structure was constructed on the Clearwater River (north of Seeley Lake, Missoula County) in 1964.

This draft EA is available for review in Helena at FWP's Headquarters, the State Library and the Environmental Quality Council. It also may be obtained from Region 2 FWP Headquarters at the above address, or viewed on FWP's Internet website <http://fwp.mt.gov> ("Recent Public Notices").

Comments will be accepted until 5:00 pm on August 27, 2009, and should be mailed to Ladd Knotek at the address above (phone 406-542-5506) or emailed to lknotek@mt.gov. If you have questions, please contact Ladd Knotek.

Sincerely,

Mack Long
Regional Supervisor

ML/sr